

## APPLICATION FOR MEMBERSHIP

**Please print out and return with enclosures referred to in 16 below to:  
Scottish Environment LINK, 2 Grosvenor House, Shore Road, Perth PH2 8BD**

*Conditions for membership are set out in [LINK's Memorandum & Articles](#) and in the network's [Operating Principles](#). Organisations are asked to consider these before applying. Entitlements of membership and subscription rates are set out on our [website](#)*

### PLEASE COMPLETE IN BLOCK CAPITALS

1. Name of Organisation

.....

2. Organisation's contact details

Scottish address .....

.....

..... Postcode .....

Telephone ..... Fax .....

E-mail ..... Website .....

3. Who would be the organisation's normal Representative on LINK

Name .....

Position ..... E-mail .....

Telephone ..... Mob .....

4. Who would be the organisation's Deputy Representative

Name .....

Position ..... Email .....

Telephone ..... Mob .....

5. What is / are the Organisation's charity number(s) - if appropriate?

OSCR ..... Charities Commission .....

6. How many staff are currently employed by the organisation, full- and part-time?

Scotland .....

Beyond Scotland .....

7. What is the current membership of the organisation? *Eg. total number of individual members / constituent bodies / members resident in Scotland / member organisations.*

.....  
.....  
.....

8. What are the organisation's current main sources of funding? *If primarily from local/national government, please confirm level of independence from these funders.*

.....  
.....  
.....

9. When and how was the organisation established and by whom?  
*Eg. unincorporated association, charity, company limited by guarantee, etc.  
Eg, by individuals / by organisations.*

When .....

How .....

By whom .....

10. If the organisation's locus also lies beyond Scotland, please explain its involvement and aims in Scotland.

.....  
.....  
.....

11. What is the organisation's management structure (eg. Council, Board of Trustees, Committee), how is this decided, and by whom?

.....

.....

.....

.....

12. What are the organisations purposes / objectives?

.....

.....

.....

.....

13. In what way(s) does the organisation see these relating to LINK's purposes?

.....

.....

.....

14. What does your organisation want to achieve from involvement in LINK?

.....

.....

.....

.....

15. What kind of contribution would your organisation want to make to LINK's work?

.....

.....

.....

16. Please enclose the following with your application:
- (i) Most recent annual report & accounts for the organisation
  - (ii) Constitution or Articles of Association
  - (iii) Any other relevant information, such as journal or other publications

Signed .....

Date .....

Position .....