



APPLICATION FOR MEMBERSHIP

**Please print out and return with enclosures referred to in 16 below to:
Scottish Environment LINK, 2 Grosvenor House, Shore Road, Perth PH2 8BD**

*Conditions for membership are set out in LINK's Memorandum & Articles and in the network's Operating Principles. Organisations are asked to consider these before applying.
Entitlements of membership and subscription rates are set out on the previous web-page.*

PLEASE COMPLETE IN BLOCK CAPITALS

1. Name of Organisation

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2. Organisation's contact details

Scottish address

.....

..... Postcode

Telephone Fax

E-mail Website

3. Who would be the organisation's normal Representative on LINK

Name

Position E-mail

Telephone Mob

4. Who would be the organisation's Deputy Representative

Name

Position Email

Telephone Mob



5. What is / are the Organisation's charity number(s) - if appropriate?

OSCR Charities Commission

6. How many staff are currently employed by the organisation, full- and part-time?

Scotland

Beyond Scotland

7. What is the current membership of the organisation? *Eg. total number of individual members / constituent bodies / members resident in Scotland / member organisations.*

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8. What are the organisation's current main sources of funding? *If primarily from local/national government, please confirm level of independence from these funders.*

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9. When and how was the organisation established and by whom?
*Eg. unincorporated association, charity, company limited by guarantee, etc.
Eg. by individuals / by organisations.*

When

How

By whom

10. If the organisation's locus also lies beyond Scotland, please explain its involvement and aims in Scotland.

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11. What is the organisation's management structure (eg. Council, Board of Trustees, Committee), how is this decided, and by whom?

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12. What are the organisations purposes / objectives?

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13. In what way(s) does the organisation see these relating to LINK's purposes?

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14. What does your organisation want to achieve from involvement in LINK?

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15. What kind of contribution would your organisation want to make to LINK's work?

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16. Please enclose the following with your application:

- (i) Most recent annual report & accounts for the organisation
- (ii) Constitution or Articles of Association
- (iii) Any other relevant information, such as journal or other publications

Signed

Date

Position