

# Scottish Environment LINK

## APPLICATION FOR MEMBERSHIP

**Please print out and return with enclosures referred to in 18 below to:  
Scottish Environment LINK, 2 Grosvenor House, Shore Road, Perth PH2 8BD**

Conditions for membership are set out in LINK's Memorandum and Articles and Operating Principles which organisations are asked to consider before applying. Entitlements of membership and subscription rates are set out on the previous web-page.

### PLEASE COMPLETE IN BLOCK CAPITALS

1. Organisation .....

2. Address in Scotland .....

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3. Telephone .....

Fax .....

E-mail .....

4. Name of person who will be the organisation's representative on LINK

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Position ..... E-mail .....

Telephone ..... Fax .....

5. Name of person who will be the deputy representative

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Position ..... Email .....

Telephone ..... Fax .....

6. Organisation charity number .....

7. When was the organisation established, and how (eg. unincorporated association, company limited by guarantee, etc)?

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8. What are the main aims and objectives of the organisation? .....

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9. If the organisation's locus also lies furth of Scotland, please explain its involvement in Scotland.

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10. What is the membership of the organisation (eg. total number of individual members, of constituent bodies, members resident in Scotland, member organisations)?

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11. How many staff are employed by the organisation (full and part-time)?

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12. What are the main sources of funding for your organisation? (If funding is primarily from local or national government please confirm the level of independence of the organisation from these funders.)

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13. What is the management structure of the organisation (eg. council, board of trustees, committees, etc) and how is this decided?

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14. What does the organisation wish to achieve from involvement in LINK?

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15. What kind of contribution would the organisation wish to make to LINK's work? (If a local body, please state how the organisation might contribute at the national level.)

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16. Please enclose the following with your application:

- (i) Most recent annual report and accounts for the organisation
- (ii) Constitution or Articles of Association
- (iii) Any other relevant information, such as the organisation's journal or other publications

Signed .....

Date .....

Position .....